NATIONAL PROJECTS CONSTRUCTION CORPORATION LIMITED



(A Government of India Enterprise)

M.P. ZONAL OFICE

Plot No. DK-1/110, Danish Kunj , Kolar Road, Bhopal, M.P.-462042

Website: www.npcc.gov.in

Advt. No. NPCC/MPZO/ADV/2025-26/ 171

Dated: 04.07.2025

WALK-IN INTERVIEW

NPCC Limited, a Schedule 'B' Premier Public Sector Enterprise is engaged in Engineering Construction, Planning, Operation and Project Management Consultancy in the fields of Industrial Infrastructure, Thermal, Hydroelectric, Tunneling, Railway, Highways, Surface Transport, Townships, Buildings, Dams, Weir, Barrages, Public Health, Environmental Engineering and Border Fencing & Flood Lighting works etc.

NPCC is in urgent need of **01 No of Senior Associate (OS)- Finance** (UR-01), for period of One year for various construction works and locations in Madhya Pradesh under M.P. Zone, Bhopal.

Zonal Manager, NPCC Limited, Plot No. DK-1/110, Danish Kunj, Kolar Road, Bhopal, M.P.-462042 Contact details; - Phone no; - 0755-4224787.

Eligibility criteria & other details are tabulated below:-

SI No	Name of Post	Consolidat ed Emolumen ts	Minimum Education Qualification	Post Qualification Experience
1	Senior Associate (OS)- Finance	Rs 33,750/- per month.	CA/CMA/MBA (Finance)/PG in relevant course/field recognized university /institute (Regular Course) Recognized by UGC/AICTE	

Allowances for above post: The Employer's contribution towards Provident Fund @12% & Medical Allowance of Rs. 1250/- per month would be paid by the Company.

NOTE:

- 1. Upper age is 40 years for all the posts as on 30.06.2025.
- II. Reservation and Relaxation of SC/ST/OBC Ex-Servicemen/PWD as per extent Govt., orders,
- III. The candidates will be posted at M.P. Zonal office, Bhopal in M.P. & as per the requirement.
- IV. Interested and eligible candidates may appear on **24.07.2025** along with all original & attested copies of documents in support of eligibility criteria with detailed.
- V. The walk-in- interview will be held on **24.07.2025** from 10:00 AM onwards at NPCC M.P. Zonal office at plot no. DK-1/110, Danish Kunj , Kolar Road, Bhopal, M.P.-462042.
- VI. Entry of the candidates will be permitted up to 1:00 PM candidates coming after 1:30 PM for the walk-in-interview will not be permitted.

AL

Samon My

VII. Any corrigendum/Addendum/errata in respect of the above advertisement shall be made available only on our official website www.npcc.gov.in. No further press advertisement will be given. Hence prospective applicants are advised to visit NPCC website regularly for the above purpose.

General Conditions:

- 1. Mere submission of application will not entitle right for claiming Appointment.
- 2. All qualifications should be from Indian Universities or Institutes recognized by appropriate statutory authorities.
- 3. Candidates belonging to SC/ST/OBC/PWD categories are required to submit copies of Caste Certificate/Disability Certificate issued by the Competent Authority in the prescribed format at the time of interview.
- 4. The candidates must furnish an OBC certificate (clearly mentioning as belonging to non-creamy layer) as per the format prescribed by the Government of India not older than six months as on 30.06.2025 from the Competent Authority, at the time of interview.
- 5. If the information furnished by the candidate in any part is found to be false or incomplete or is not found to be in conformity with the eligibility criteria mentioned in the advertisement, candidature/appointment will be considered as revoked/terminated at any stage of recruitment process or after recruitment or after joining, without any reference given to the candidate.
- 6. All correspondence to the candidates will be made via e-mail id provided by the candidate in the application form. No other mode of communication will be adopted.
- 7. Canvassing in any form will disqualify the candidature.
- 8. All candidates are requested to go through the detailed advertisement carefully to clear all doubts/queries.
- 9. Candidates selected for interview have to produce their original documents at the time of interview.
- 10. Numbers of Posts indicated here are tentative and may be increased/decreased at the time of selection.
- 11. Management will take the further process of screening on the merit etc. of the candidates.

•/

Somer.

ZONAL MANAGER



NATIONAL PROJECTS CONSTRUCTION CORPORATION LIMITED (A Government of India Enterprise) M.P. ZONAL OFICE

Plot No. DK-1/110, Danish Kunj , Kolar Road, Bhopal, M.P.-462042

Website: www.npcc.gov.in

Advt. no;- NPCC/MPZO/ADV/2025-26/ 171 dated 04.07.25

Affix Your Recent Passport Size Colour Photograph

1.	Nai	me	of (Car	ndid	date	e (c	as re	ecc	orde	ed i	nΛ	1atr	icu	lati	on	or e	equ	iiva	len	t ce	ertif	ica	te)			
2.	Fat	her'	's N	am	ne (as r	ec	ord	ed	in A	∕lat	ricu	Jlat	ion	or	equ	Jivo	aler	nt c	erti	fico	ate)	:				
3.	Мо	the	r's N	Var	ne	(as	rec	corc	ded	lin	Мо	itric	ula	tior	n or	ес	uiv	ale	nt d	cer	lific	ate	•)			<u> </u>	
4.	Sex	(M	ale	/ F	em	ale):		Ţ			l	<u>I</u>					l	5. R	eli	gior	า:				Ţ	
6.	6. Marital Status (If married, name of spouse) (Spouse Name & Nationality)																										
	Married Unmarried																										
7.	a). Date of Birth: b). Birth Place/District: c). Birth State/UT:																										
	D	D	М	٨	Λ	Υ	Υ	Υ	Υ																		
d).	Nationality: e). Mother Tongue:																										
f).	L Age	as c	on d	dat	e (i	.e. (30/0	06/2	202	5):	Ye	ars			1on	ths_			Day	/S							
					•					•																	
8.	a).	Dor	nic	ııe							b). Blood Group c). Identification M									n M	ark	.S					
9	. Wh	eth	er b	elc	ong	s tc):																				
	S	С	ST OBC		C	OBC(NC				Minority			PWD				EWS			UR							
10). Lar	ngu	age	es K	no۱	٧n:																					
	Language				Reac				d				Write					Speak									

S.No.		Year of	University	y/ Sub	jects	Marks	% of	
	Examination	Passing	Board			obtained	marks	
10 11								
	ghest qualificat							
	aining received							
14. Ex	perience (Pleas	e give detail	s thereof, (use separ	rate sheet	if required)		
Name	e of	Post Held		From	То	Job Desc	ription	
Orgai	nization							
15 C	orrespondence	Address:						
10.00		7.001033.						
16 Pe	ermanent Home	Address:	PIN		Ph	one No.:		
10.10		, / (dai 033.						
			PIN		Ph	one No.:		
17. PA	AN No.:							
18. Ac	adhar Card No.	• •						
	uardian/Emerge		t No.					
. ,								

- 20. Contact Mobile No.:
- 21. Valid E-Mail ID:
- 22. Passport No.:______ Valid up to_____
- 23. Any other information:

Note: Information must be filled against each column clearly. In case incomplete application, the same will not be considered.

I solemnly declare that the above information is true / correct and I understand that in the event of the information found to be incorrect after my appointment, I shall be liable to be dismissed from service.

Date: Signature